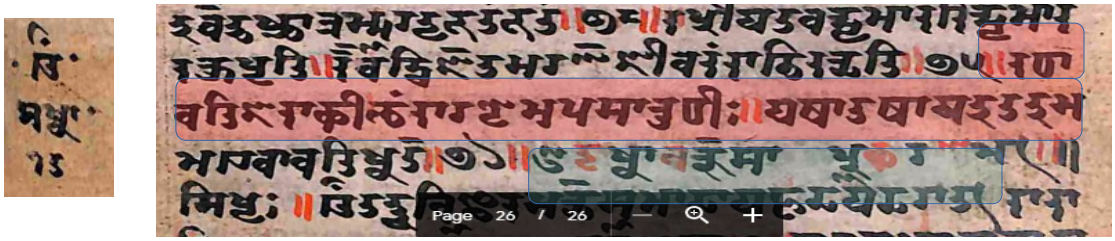
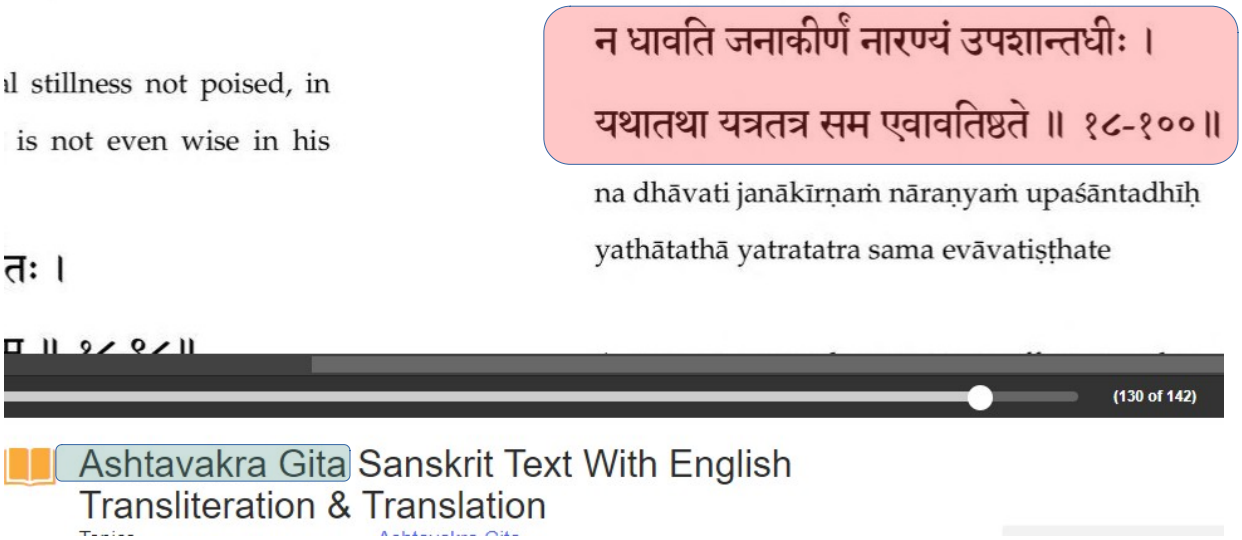
kupwara 20.pdf **Title : Ashtavakra Gita**

kupwara 20 - **Ashtavakra Gita**




न धावति जनाकीर्णं नारण्यं उपशान्तधीः ।
यथातथा यत्रतत्र सम एवावतिष्ठते ॥ १८-१००॥
na dhāvati janākīrṇaṁ nāraṇyaṁ upaśāntadhīḥ
yathātathā yatratatra sama evāvatiṣṭhate
(130 of 142)
Ashtavakra Gita Sanskrit Text With English Transliteration & Translation

Ref:
https://archive.org/details/AshtavakraGitaSanskritTextWithEnglishTransliterationTranslation_201506/page/n129/mode/2up

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दीः भाषीमानुः भवश्रृंगलिऽभद्रजः ॥ ५ ॥ ग्रहंदेदेवभेद्रं
देवेणेदमिदिनिश्चयी ॥ कैवल्यमिवभंभूभूंभद्रदृष्टंदृढं
॥ मुवृद्धभुभूपटुभद्रभेवेदिनिश्चयी ॥ निर्विकल्पः सुमिः
मानुः भूभूभूविभिचऽः ॥ ६ ॥ ग्रग्भटभिद्रंविश्वंकि
ङ्किङिदिनिश्चयी ॥ निवभाः भ्रुवभिर्भैरंकिङ्किङिदिवभाभू
दिः ॥ ७ ॥ ॐ दिव्यभूकुंभुकुरु भेकद्रमं ॥ सिद्धः ॥ ॥
ऐकयदृष्टभद्रः भ्रवंऽवंवाग्विभुरुभद्रः ॥ नवभिनुभद्र
भुभ्रभद्रवभेवाद्रभाभिऽः ॥ ८ ॥ श्रीदुर्गेरमद्रुद्रभृष्टुदे
रमग्द्रः ॥ विद्वेभैकगदृदृद्यावद्रभेवाद्रभाभिऽः ॥ ९ ॥

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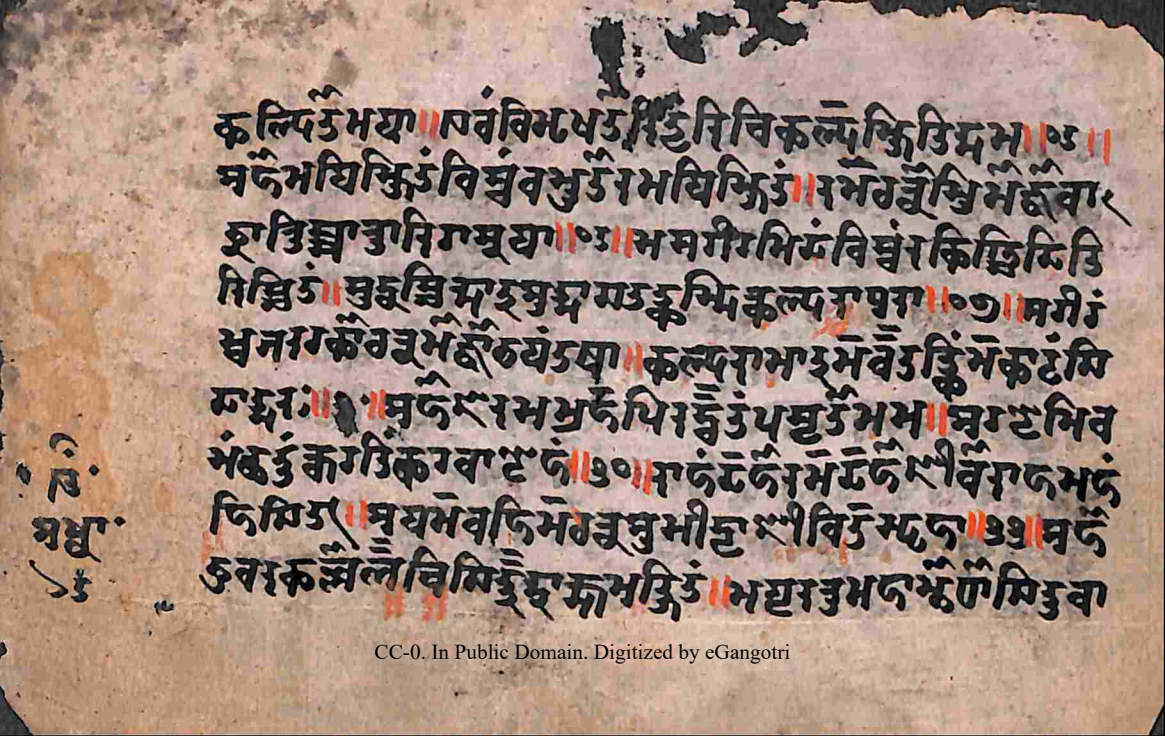

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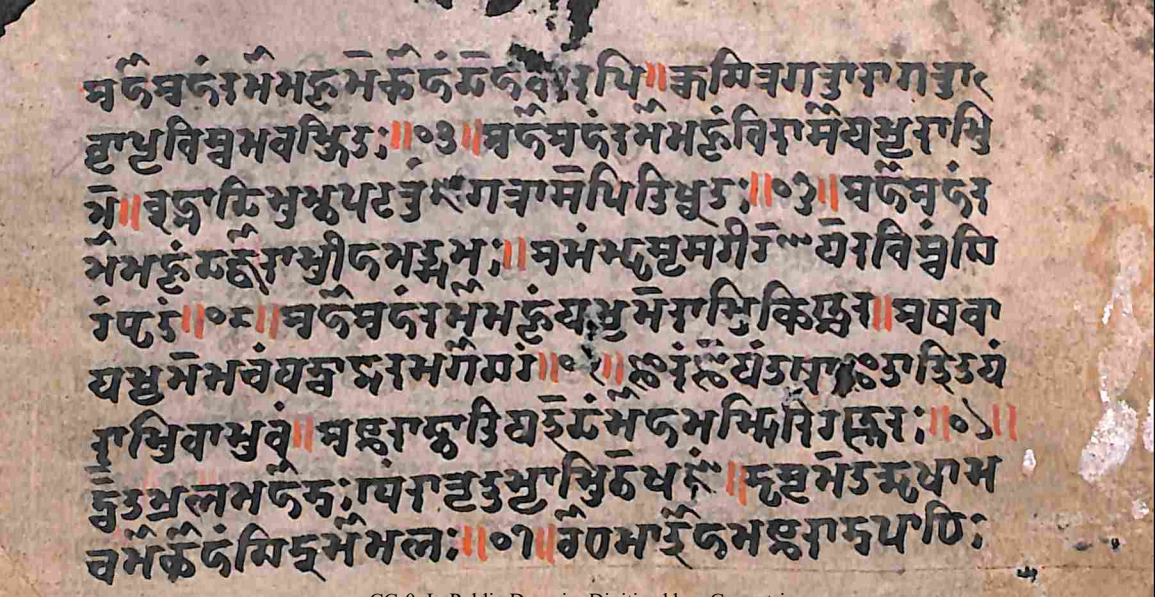

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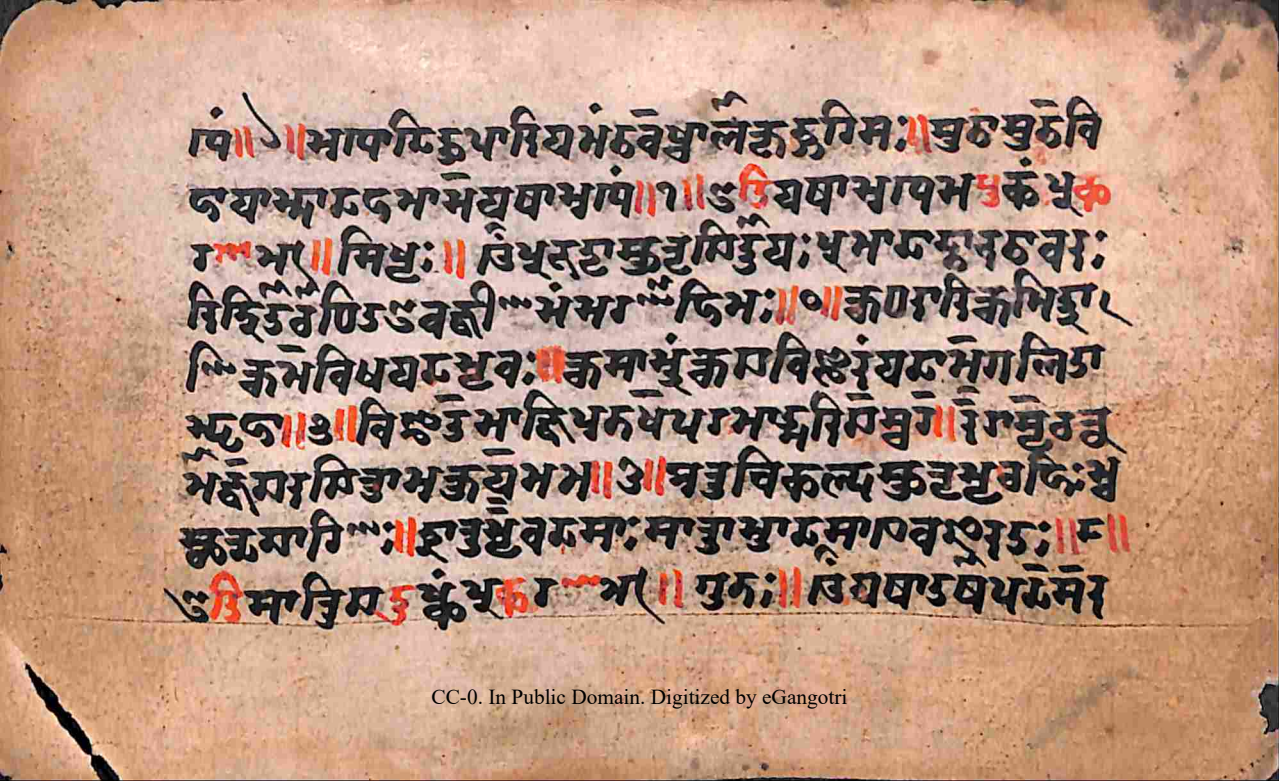

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भूक्ष्म ॥ ॥ मिष्टः ॥ ऊमकिम्भाठवंभ्रुंकंधीमहेधिनुलं
ठं ॥ ष्टगाढभेविकयाम्भाढभाभयषाभावं ॥ ० ॥ ऊरधिभे
ढः कयभृष्टिकुऊरधिग्धिष्टुडे ॥ भाः ऊरधिऊकुकुधमधा
जेम्भिऊः भावं ॥ ७ ॥ ढंकिमधिवभृंभिडिभिष्टुकुडुः ।
यढयकुभाधुडिऊकुभंयषाभावं ॥ ८ ॥ कमाभुकुडिम
ऊन्काढकंयंगिः ॥ भंयंगायंगविढाढकाभंयषा
भावं ॥ ९ ॥ ऊमाऊभंभिष्टगष्टवंमयंवा ॥ डिधुऊष्ठभ्र
धंभुभाढकाभंयषाभावं ॥ १० ॥ भ्रधंडाभिभेढडिम्भि
ष्टिढकवंडावा ॥ ११ ॥ ऊक्षाभोविढयाम्भाढकाभंयषाभं

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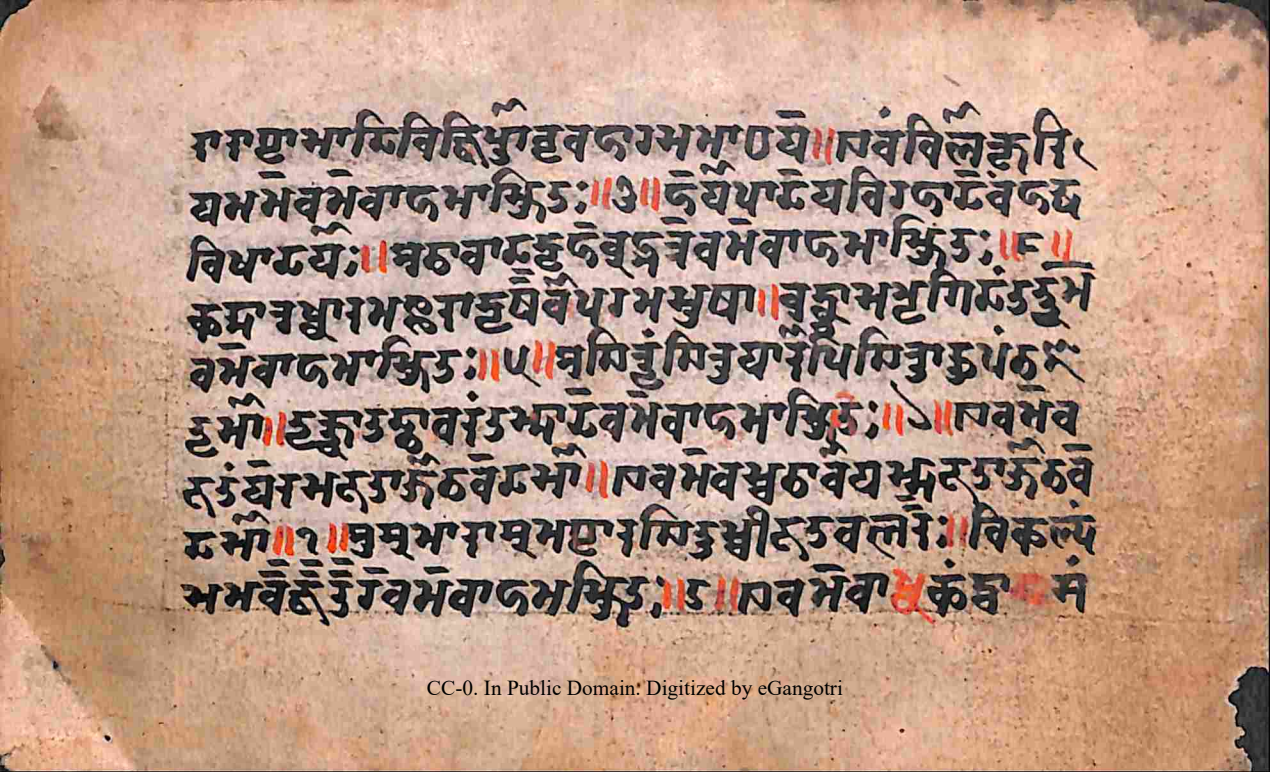

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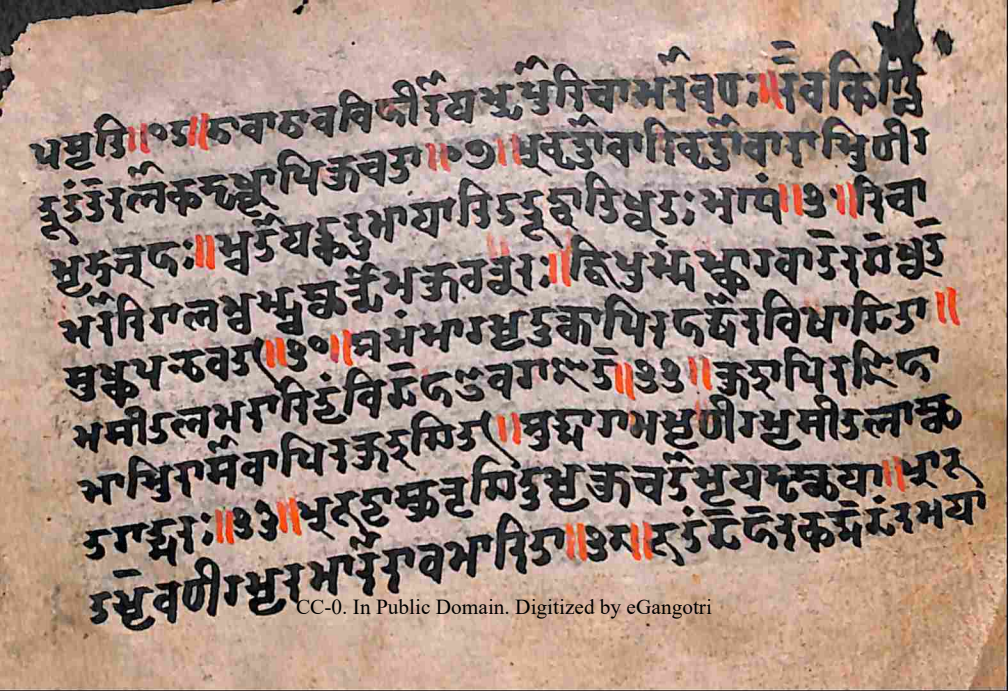

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विगतैश्वर्यकृपाणाभाद्यः॥ वीतमैक्यविगतैक्यगिरावा॑॑दुर्ध्व
यः॥ ५॥ अभयंकल्पाभाद्यभद्रभंजकः भाद्यः॥ ६॥ विद्यु
तीर्नदिकिंभद्रभूतिगलवद्य॥ ७॥ वज्रवज्रेतिनिश्चिद्यवाक्यवो
क्यकल्पिद्यै॥ निकुंभः किंविलोडिकिंद्रुडंकर्तिकिं॥ ८॥ नयं
भंदभयंगाकभिन्नदीर्घविकल्पाः॥ भवभद्रेतिनिश्चिद्य
द्यौद्यभूर्यगिरः॥ ९॥ रविद्यैर्यूमंकपूरागतिर्णैर्भ्रुवा॥
रभांगवाद्यः॥ पभयमंत्रभूर्यगिरः॥ १०॥ भ्रुगद्यैर्हृद्यद्यौ
वास्त्रलाद्यल्लाठैरेवो॥ तिविकल्पभ्रुवभ्रूविमेधैर्भिद्यै
गिरः॥ ११॥ ऋणः ऋणवाक्यभः ऋणद्यः ऋविवेकिद्या॥ ऽऽद्र

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वल्लिः ॥ कमाक्षमधिमंथुर्मुरवेङ्गुलिऽमाभः ॥ ७ ॥ ऽ
ऽऽऽ ॥ ॥ ॥ तेयमूर्णेत्यैरावस्त्रुभव
ऽवरिष्ठमः ॥ ऽभ्रमाधिकृऽपाद्यमः मात्रायऽऽमे ॥ ॥
मलखिऽणिल्लाऽऽऽगूगाऽधेऽिधऽऽलाऽ ॥ ऽऽिमवप
ऽिऽगमऽऽ ऽऽमापीरवेऽ ॥ ३ ॥ कऽऽऽः ऽमाऽ ऽऽला
ऽगुऽऽम्ऽः ॥ ऽऽः ऽमभधीऽधऽऽमाऽमऽभावं ॥
ऽ ॥ ऽवयंऽवाऽऽऽिकिऽिऽभऽऽः ॥ ऽभुऽवऽभुऽवाऽ
संऽवाऽवविऽविां ॥ ऽऽंऽपिभऽमल्लऽमेवऽम्ऽः प
ऽं ॥ ऽिविकल्पंऽिग्याऽंऽिविकऽंऽिगऽं ॥ ऽ ॥ ऽमऽमऽ

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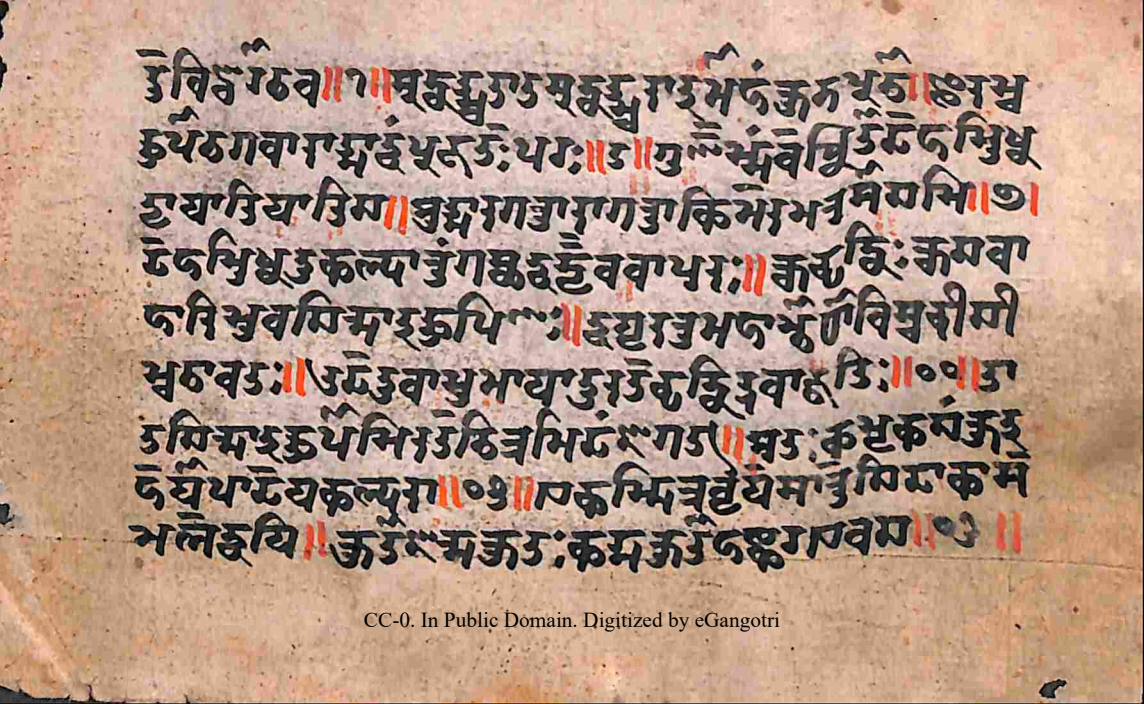

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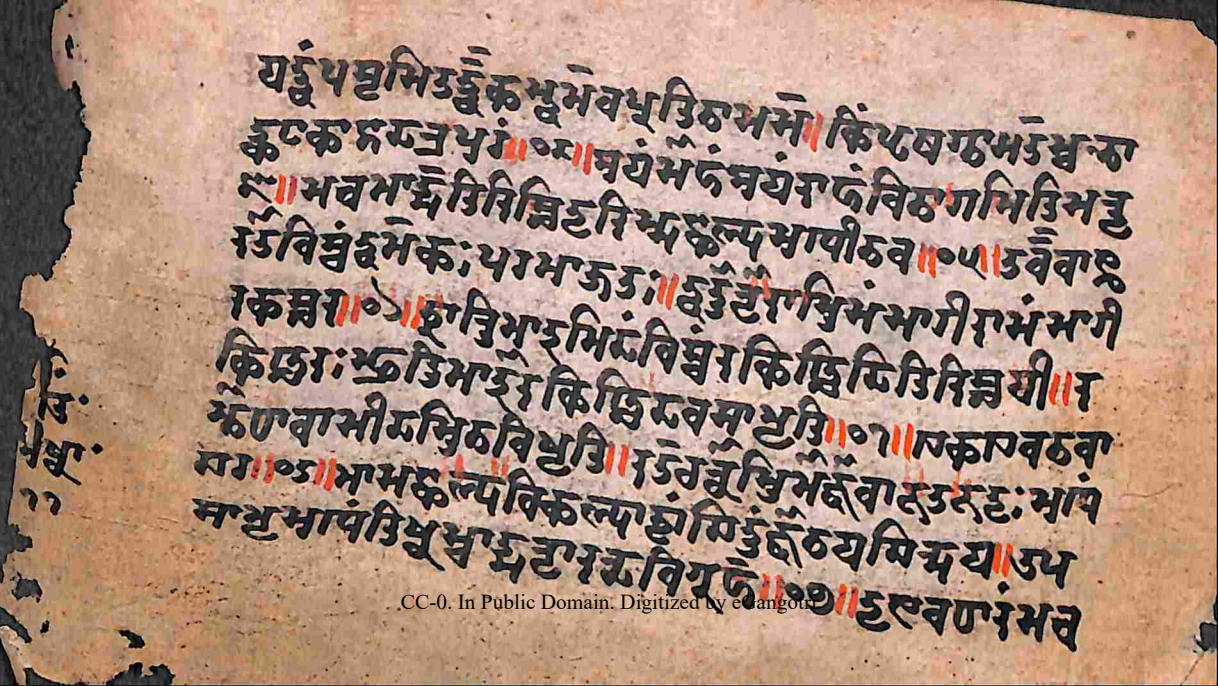

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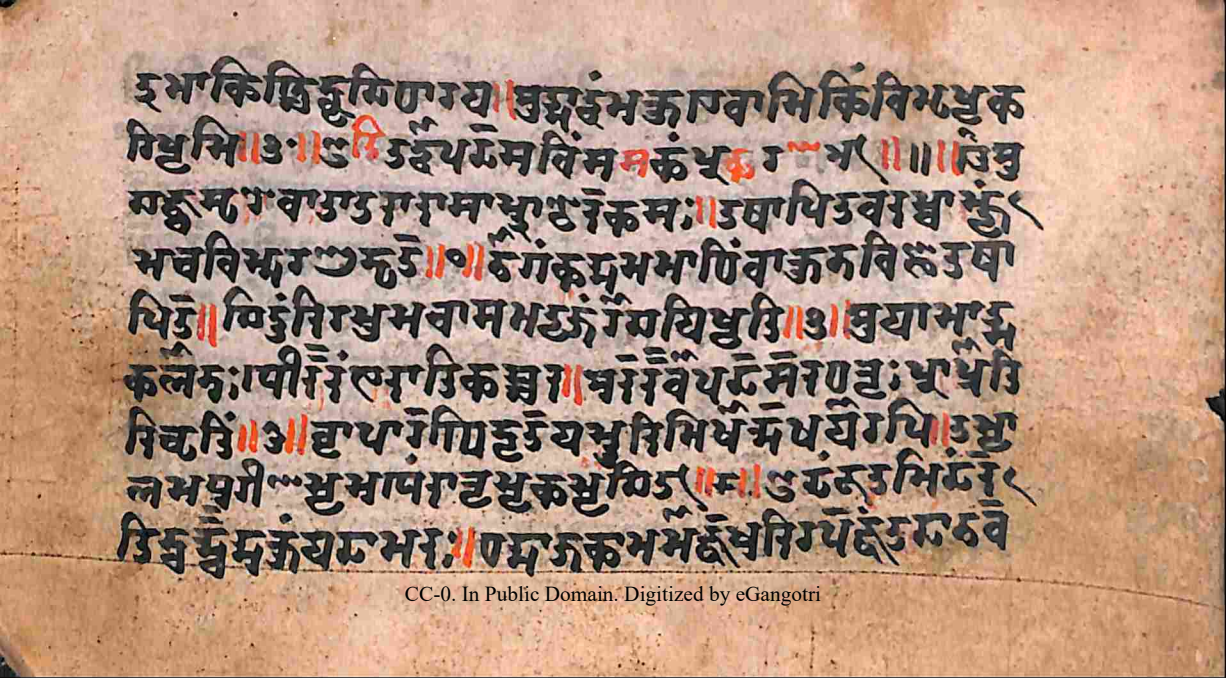

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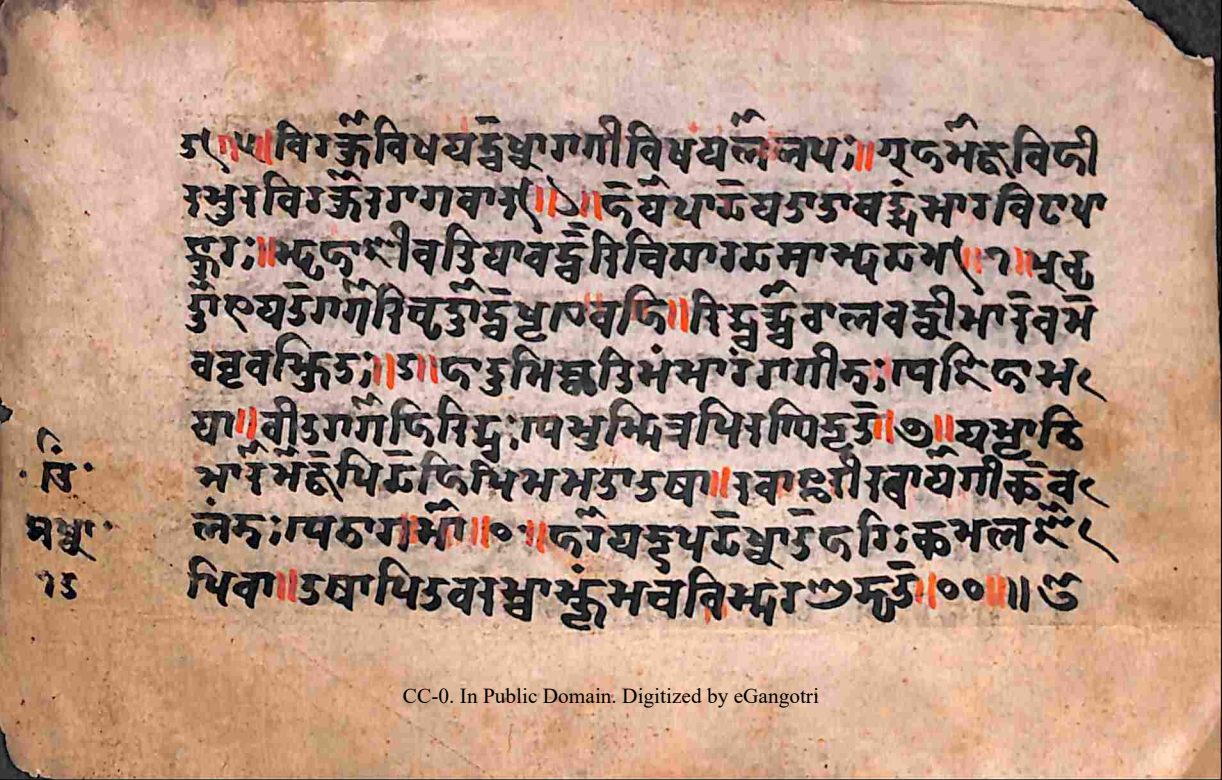

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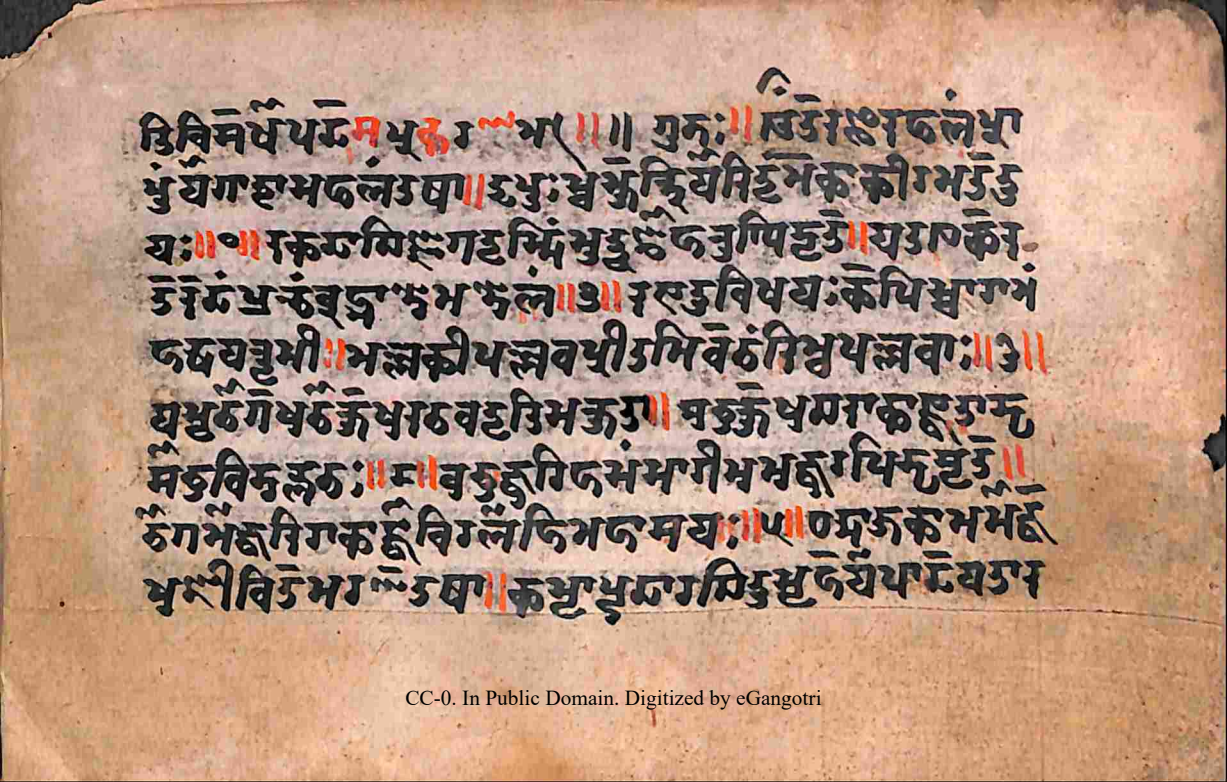

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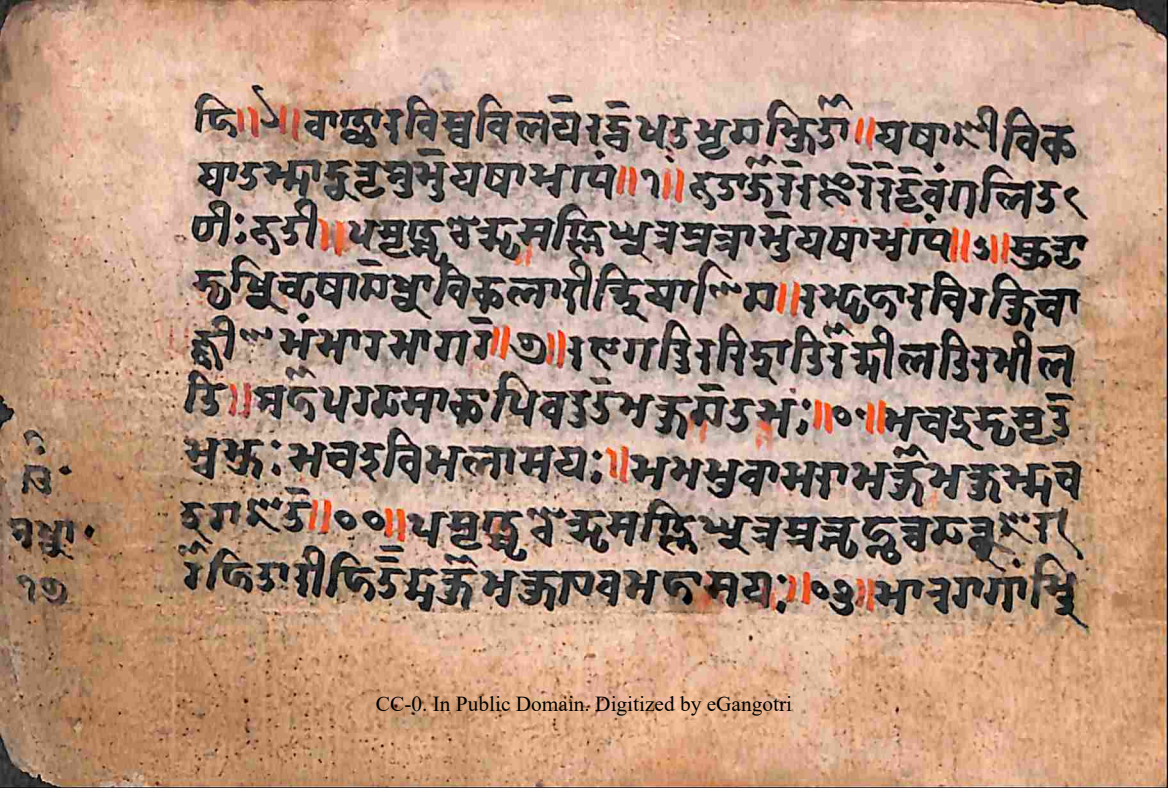

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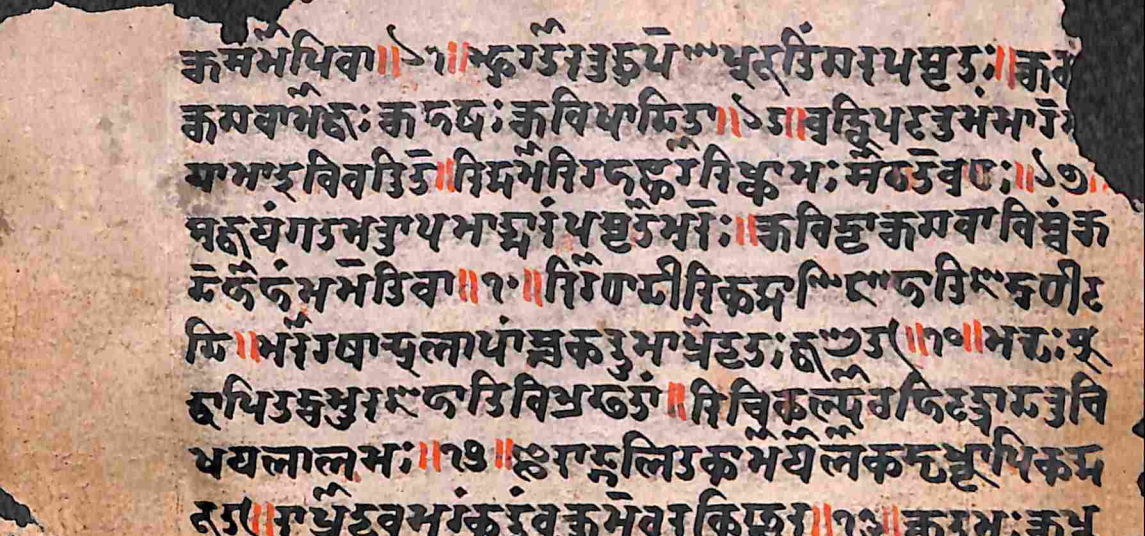

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भः ॐ ग्रः ॐ वि वे किउ ॥ ॐ ह्रीं ॐ ग्रः ॐ ह्रीं भ्रभद्भिभ्रि
ङ्किउ भ्रुभे ॥ ३ ॥ ॐ ह्रीं ॐ ठ विभ्रुन्द्र वसु भ्रः भधिक्रव ॥ ॐ ह्रीं
ग्रद्भिग्र ग्रद्दिं भ्रभद्भिभ्रिङ्किउ भ्रुभे ॥ ४ ॥ ॐ क्रव भ्रः ॐ ग्र ग्र
ग्रः ॐ ह्रीं ॐ ह्रीं ठ ठ ठ ग्रः ॥ ॐ ग्रि ह्रुः ॐ ग्र क्रग्रि ह्रुः भ्रु भ्रभद्भि
भ्रिङ्किउ भ्रुभे ॥ ५ ॥ ॐ भ्रु भ्रः ॐ भ्र भ्रि क्रा ॐ ग्र ल ग्रा ॐ ह्रुः ग्रा
ॐ ह्रुं गीयं ठयं क्रा पि भ्रु भद्भिभ्रिङ्किउ भ्रुभे ॥ ६ ॥ ॐ ह्रीं ॐ भ्र
भीयं क्रा ॐ ह्रुं ॐ ह्रुं ॐ क्रा ॥ ॐ ह्रुं ल्रं ॐ ग्र क्रभ्रद्भ भ्रु भद्भि
भ्रिङ्किउ भ्रुभे ॥ ७ ॥ ॐ भ्रु ह्रुं लीविं ॐ क्रा ॐ ल्रं कः ॐ ग्र ल्रीं
किकं ॥ ॐ ल्रयः ॐ भ्र भ्रणिं क्रा भ्रु भद्भिभ्रिङ्किउ भ्रुभे ॥ ८ ॥

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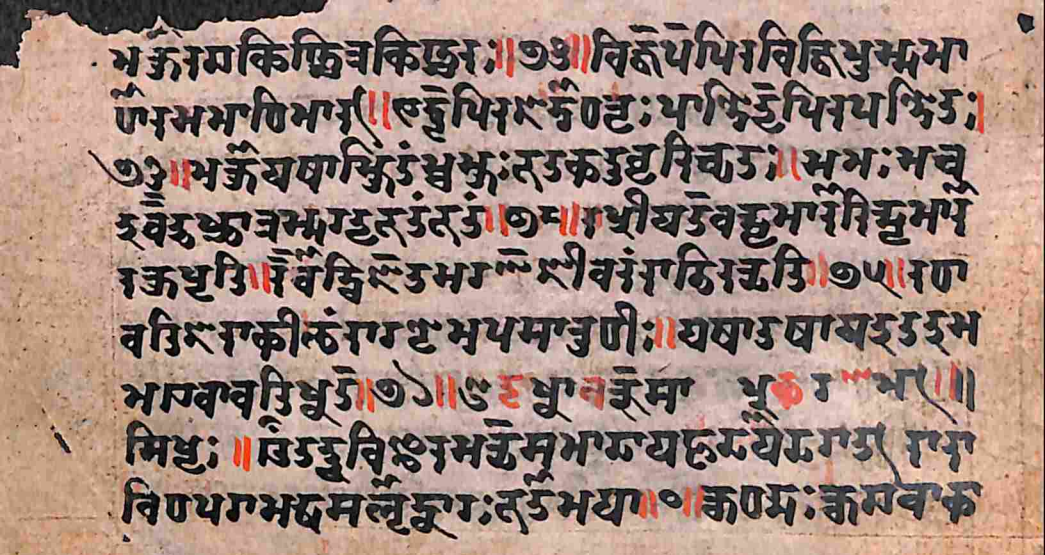

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